

**2019  
Event Dates**

- \_\_\_ January 18
- \_\_\_ February 15
- \_\_\_ March 15
- \_\_\_ April 19
- \_\_\_ May 17
- \_\_\_ June 21
- \_\_\_ July 19
- \_\_\_ August 16
- \_\_\_ September 20
- \_\_\_ October 18
- \_\_\_ November 15
- \_\_\_ December 20

<u>Office Use Only</u>
RCVD: _____
Apprvd: _____



***Music Series***  
*Downtown Safety Harbor*

**Food Vendor Application**

Name of Vendor: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Type of product(s): \_\_\_\_\_

Price Range of Items to be sold: \_\_\_\_\_

Electric Needed? \_\_\_\_\_ What are you plugging in? \_\_\_\_\_

Other Information: \_\_\_\_\_

Fee: **\$50.00**

Please mail with payment made out to:

**City of Safety Harbor**  
3<sup>rd</sup> Friday Music Series  
750 Main Street  
Safety Harbor, FL 34695

**Completed applications will NOT be considered unless the following is included:**

- \_\_\_\_\_ Payment \_\_\_\_\_ Insurance (if required)
- \_\_\_\_\_ Completed Application \_\_\_\_\_ Current State Licensing
- \_\_\_\_\_ Signed copy of Event Rules & Regulations/Hold Harmless Agreement

**Basic Event Information:**

**Event Time:** 6:00pm – 10:00pm

**Set up Time:** 5:00pm – 5:45pm

**Space:** 10'x10' Area. You are responsible for your own tent, tables, lights, electric cords, current & tagged fire extinguishers, tar paper under all surfaces when cooking with grease, and anything else that you will need. Electricity is limited on Main Street. Please plan accordingly.

**TENTS MUST BE ANCHORED DOWN WITH WEIGHTS. NO STAKING INTO THE STREET.**

Contact: **Joe Cooper - 727-724-1572 or [jcooper@cityofsafetyharbor.com](mailto:jcooper@cityofsafetyharbor.com)**